

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 19, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Machine Learning and Innovation Hub in Fiscal Year 2027. The entity to receive funding for this project is Johnson C. Smith University, located at 100 Beatties Ford Rd, Charlotte, NC 28216. The funding would be used to expand access to advanced ML technologies, create workforce-aligned training pathways that produce AI-literate graduates for high-growth careers, and strengthen community and industry partnerships.

The project has a federal nexus because the funding will be provided for activities consistent with, and supportive of, NIST's mission and aligned with one or more of the functions and activities described in section 272 of title 15, United States Code.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950
WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 19, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Precision Research Instruments Supporting Elon University and Queens University's Merger in Charlotte, NC in Fiscal Year 2027. The entity to receive funding for this project is Elon University, located at 100 Campus Drive, Elon, NC 27244. The project will increase research productivity of faculty and students on the Queens University campus. The modernization and enhancement of this research equipment will build skills and workforce development in the Charlotte community. The project is an appropriate use of taxpayer funds because this equipment will accelerate existing scientific research among Queens faculty while providing students with earlier exposure to the scientific methods and processes necessary to succeed in Charlotte industries in science, technology, engineering, and mathematics (STEM).

The project has a federal nexus because the funding will be provided for activities consistent with, and supportive of, NIST's mission and aligned with one or more of the functions and activities described in section 272 of title 15, United States Code.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 19, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Wayfinders Youth Mentorship Program in Fiscal Year 2027. The entity to receive funding for this project is R Bruce Irons Camp Fund DBA Wayfinders, located at 809 Westmere Ave, C190, Charlotte, NC 28208. The project will provide long-term at-risk youth mentorship, wraparound family support, and access to essential services for under-resourced youth in Charlotte. This investment is a valuable use of taxpayer funds because it reduces long-term reliance on emergency services, promotes self-sufficiency, and fosters workforce readiness and community stability. This organization also has a strong and collaborative relationship with local law enforcement.

The project has a federal nexus because the funding will be provided for activities consistent with, and supportive of, the Office of Justice Programs' mission and aligned with one or more of the purposes described in the Byrne Justice Assistance Grants (JAG) program, section 501 of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10152).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 19, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the North Carolina Simply Report Statewide Rollout for Survivor Support, Law Enforcement Training, and Trafficking Identification in Fiscal Year 2027. The entity to receive funding for this project is Safe House Project, located at 1340 N. Great Neck Road STE 1272-162, Virginia Beach, VA 23454 (with a local Charlotte, NC entity). Human trafficking remains a significant public safety and human rights challenge in North Carolina. This project will support the statewide rollout of Safe House Project's Simply Report in North Carolina, a secure web and mobile-based platform that enables community members, frontline professionals, healthcare providers, educators, hospitality staff, and service providers to report suspected trafficking and route actionable information directly to appropriate investigative and survivor support partners.

The project has a federal nexus because the funding will be provided for activities consistent with, and supportive of, the Office of Justice Programs' mission and aligned with one or more of the purposes described in the Byrne Justice Assistance Grants (JAG) program, section 501 of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10152).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Wilkinson Boulevard: Strengthening Our Foundation: Building, Grounds, Equipment, Workforce, and IT Improvement Project in Fiscal Year 2027. The entity to receive funding for this project is The C.W. Williams Community Health Center, Inc. (CWWCHC), located at 3333 Wilkinson Boulevard, Charlotte, NC 28208. This project will address critical infrastructure, technology, equipment and training needs at its 3333 Wilkinson Blvd. location.

It is an appropriate use of taxpayer funds because it reinforces CWWCHC's capacity to deliver safe, comprehensive, cost-effective care, while leveraging critically important AI technology and preventive care models to advance clinical efficiency and generate measurable public cost savings.

The project has a federal nexus because the funding provided is for purposes authorized under the Public Health Service Act.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Old Pineville Rd: Strengthening Our Foundation: Building, Grounds, Equipment, Workforce, and IT Improvement Project in Fiscal Year 2027. The entity to receive funding for this project is The C.W. Williams Community Health Center, Inc. (CWWCHC), located at 3333 Wilkinson Boulevard, Charlotte, NC 28208. This project will address critical infrastructure needs at its 5800 Old Pineville Rd. location.

It is an appropriate use of taxpayer funds because it reinforces CWWCHC's capacity to deliver safe, comprehensive, cost-effective care.

The project has a federal nexus because the funding provided is for purposes authorized under the Public Health Service Act.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Technology Improvements for Airfield Pavement in Fiscal Year 2027. The entity to receive funding for this project is the University of North Carolina at Charlotte, located at 9201 University City Blvd, Charlotte, NC 28223. Charlotte-Douglas International Airport (CLT) is a critical economic engine for the region and one of the nation's busiest aviation hubs. Improving the safety, reliability, and efficiency of its airfield infrastructure has direct implications for passenger travel, air cargo movement, and regional job creation.

This project is an appropriate use of taxpayer funds because it will allow the airport to make more informed operational decision-making, helping to reduce disruptions, lower long-term maintenance costs, and enhance overall airfield safety.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Community Mobile Health Expansion for Underserved Populations in Mecklenburg County in Fiscal Year 2027. The entity to receive funding for this project is the Charlotte Community Health Clinic (CCHC), located at 800 Medical Plaza Drive, Suite 300, Charlotte, NC 28262. This funding will be used to purchase and equip two mobile health units to expand access to primary care, dental services, and behavioral health in underserved communities. This is an appropriate use of taxpayer funds because this project will increase access to preventive care, reduce barriers related to transportation and affordability, and improve continuity of care for populations that face significant challenges accessing traditional healthcare facilities.

The project has a federal nexus because the funding provided is for purposes authorized under the Public Health Service Act.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the West End Co-Op in Fiscal Year 2027. The entity to receive funding for this project is the City of Charlotte, located at 600 East 4th Street, Charlotte, NC 28202. The West Boulevard and Trade Street corridors are federally designated food deserts. Residents have lacked access to a full-service grocery store for over 20 years, leading to significant health and economic disparities. This project corrects that harm. The project is an appropriate use of taxpayer funds because it will advance the joint development which will include the co-op space, housing rehabilitation, and community economic development benefit through the incubator space.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Old Point Comfort Homeownership in Fiscal Year 2027. The entity to receive funding for this project is City of Charlotte, located at 600 East 4th Street, Charlotte, NC 28202. This project delivers new townhomes at attainable prices, expanding housing options in Charlotte. It is an appropriate use of taxpayer funds as it will create new first-time low- and moderate- income homeowners and allow them to gain economic mobility and opportunities.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Faith in Housing Initiative – Affordable Housing Development Initiative in Fiscal Year 2027. The entity to receive funding for this project is the City of Charlotte, located at 600 East 4th Street, Charlotte, NC 28202. The project supports economic development objectives by stabilizing neighborhoods, increasing workforce housing availability, and catalyzing additional private investment. This initiative represents a scalable and replicable public-private-faith partnership model that can serve as a national example for leveraging community-based assets to address the affordable housing crisis.

The project is an appropriate use of taxpayer funds because it is consistent with the City of Charlotte's Affordable Housing Framework and 2040 Comprehensive Plan and directly advances federal priorities related to housing supply, economic mobility, and equitable community development. The project will also support pre-development and project advancement activities for up to an additional ten (10) affordable housing developments sponsored by faith-based organizations across Charlotte.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the CFD Fire Apparatus – Station 46: Fire Response Expansion in Fiscal Year 2027. The entity to receive funding for this project is City of Charlotte, located at 600 East 4th Street, Charlotte, NC 28202. This project involves the procurement of a new, state-of-the-art fire apparatus to anchor the operations of the upcoming Station 46 in Northwest Charlotte. This facility is a critical infrastructure priority designed to eliminate a significant emergency response gap in one of the city's fastest-growing corridors, including the surrounding Extraterritorial Jurisdiction (ETJ).

This is an appropriate use of taxpayer funds because this area currently lacks a dedicated frontline apparatus, forcing reliance on distant municipal stations or local volunteer departments. As a result, response times frequently exceed the NFPA 1710 six-minute life-safety standard. This project is fundamentally needed to provide the specialized equipment necessary to bring this high-growth district into compliance with national safety benchmarks, ensuring that residential and commercial development is matched by adequate public safety infrastructure.

The project has a federal nexus because the funding will be provided for activities consistent with, and supportive of, 42 U.S.C. 5305(a)(2).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Skilled to Build Apprenticeships in Fiscal Year 2027. The entity to receive funding for this project is the City of Charlotte, located at 600 East 4th Street, Charlotte, NC 28202. This project will create meaningful opportunities to strengthen the local workforce, support small business growth, and promote sustained economic development across the region. The project is an appropriate use of taxpayer funds because it will establish and expand high-quality, registered apprenticeship programs that prepare a diverse and skilled workforce for careers in transportation infrastructure.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for Corridors Opportunity Hubs for Small Business and Workforce in Fiscal Year 2027. The entity to receive funding for this project is the City of Charlotte, located at 600 East 4th Street, Charlotte, NC 28202. This initiative is designed to expand registered apprenticeship opportunities by providing direct assistance to businesses in establishing and implementing registered apprenticeship occupations.

The project is an appropriate use of taxpayer funds because the program will support employers through each stage of the apprenticeship process, including occupation selection, program registration, curriculum development, and ongoing program management. The program will also prioritize support for small businesses with limited access to, or awareness of, workforce development resources by assisting them with hiring, training, and retaining transportation infrastructure talent through employee training grants.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Spark Centro Workforce and Small Business Development Facility Renovation Project in Fiscal Year 2027. The entity to receive funding for this project is the City of Charlotte, located at 600 East 4th Street, Charlotte, NC 28202. This project will support the renovation and rehabilitation of an existing commercial facility and convert the property into a publicly accessible economic development center that will host workforce training programs, small business development services, and community programming.

The project is an appropriate use of taxpayer funds because it is needed to address economic and workforce challenges in the Albemarle Corridor of East Charlotte, an area experiencing rapid growth alongside persistent economic disparities. Many residents in the surrounding neighborhoods face barriers to higher-wage employment and access to entrepreneurship resources. Redeveloping this underutilized property will provide critical infrastructure for workforce training and small business support in a location that is accessible.

The project has a federal nexus because the funding provided is consistent with purposes authorized in 42 U.S.C.5305(a)(1), 5305(a)(2), 5305(a)(4), and/or 5305(a)(5).

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress

ALMA S. ADAMS, Ph.D.
12TH DISTRICT, NORTH CAROLINA

WASHINGTON, DC OFFICE:
2436 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-1510
www.adams.house.gov

DISTRICT OFFICES:
10735 DAVID TAYLOR DRIVE
SUITE 550
CHARLOTTE, NC 28262
(704) 344-9950

WWW.ADAMS.HOUSE.GOV

Congress of the United States
Washington, DC 20515

COMMITTEE ON AGRICULTURE
SUBCOMMITTEE ON NUTRITION
AND FOREIGN AGRICULTURE
SUBCOMMITTEE ON CONSERVATION, RESEARCH,
AND BIOTECHNOLOGY

**COMMITTEE ON EDUCATION
AND WORKFORCE**
RANKING MEMBER, SUBCOMMITTEE ON
HIGHER EDUCATION AND WORKFORCE
DEVELOPMENT
SUBCOMMITTEE ON EARLY CHILDHOOD,
ELEMENTARY, AND SECONDARY EDUCATION

March 27, 2026

The Honorable Tom Cole
Chairman
Committee on Appropriations
H-305, the Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
Committee on Appropriations
1036 Longworth
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the Public Health Patient Accessibility and Health Education Improvements in Fiscal Year 2027. The entity to receive funding for this project is Mecklenburg County, located at 600 East 4th Street, Charlotte, NC 28202. This project will help realize the County's health care priorities through the acquisition of critical medical equipment including powered exam tables, electronic mobile educational displays, and X-ray digitizers. It is an appropriate use of taxpayer funds as it will improve patient accessibility to quality care, ensuring quality service is received by public health patients served across Mecklenburg County.

The project has a federal nexus because the funding provided is for purposes authorized under the Public Health Service Act.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,



Alma S. Adams, PhD
Member of Congress